



CITY COUNCIL MEETING AGENDA

January 20, 2026
12830 South Redwood Road,
Riverton, UT 84065

Riverton City Meeting Information

The City Council Meeting will be conducted as a hybrid meeting with in person attendance and audio/video of the meeting broadcast live via the [City Meetings](#) link. Accompanying agenda documents will be available for public review through the City website prior to the meeting and audio/written minutes will be available following the meeting. Citizen comment may be submitted via email to recorder@rivertonutah.gov or at e-comments at [City Meetings](#). All comments submitted by noon on the date of the meeting will be relayed to the City Council.

1. WORK SESSION -4:00 PM

2. Call to Order

3. Presentations

3.a Wasatch Front Regional Council

4. Discussion Items

If time permits, items slated for discussion during the City Council meeting may be discussed during the Work Session. No resolution or ordinance will be adopted during the Work Session.

4.a Budget Kickoff Discussion - Nick Geer, Administrative Services Director

4.b Timberline Development Discussion - Jason Lethbridge, Development Services Director

4.c Sentinel Ridge Median - Jason Lethbridge, Development Services Director

4.d Mountain View Corridor Betterments - Matt Cassell, City Engineer

4.e Skate Park Discussion - Kevin Hicks, City Manager

4.f City Council Meeting Agenda Review

5. Mayor/Council/Manager Reports

6. Adjournment of Work Session

7. Mayor and Council Informal Meeting - 6:15 PM

8. COUNCIL MEETING - 7:00 PM

9. Call to Order

10. Prayer/Pledge of Allegiance

11. Citizen Comment

All comments shall be directed to the Mayor and City Council and limited to three (3) minutes per person, unless additional time is authorized by the Mayor. Please state your name and city of residence into the microphone. No person shall be allowed to comment more than once during the comment period and shall not debate or expect dialogue with the Governing Body or City Staff. Emailed or e-comments may be submitted to recorder@rivertonutah.gov or at [City Meetings](#). Any comments needing or requesting follow-up will be assigned to staff for further action as appropriate after the meeting. Please provide contact information so later follow-up can take place.

12. Mayor/Council Reports

13. Presentations/Recognitions

13.a Religious Freedom Proclamation - Mayor Buroker

[Religious Freedom Day 2026.pdf](#)

13.b Riverton Police Department Presentation - Chief Shane Taylor

13.c America250 Celebration and Events - Sheril Garn, Events and Operations Director

14. Consent Items

Routine items on the Consent Agenda not requiring public discussion by the City Council or which have been discussed previously may be adopted by one single motion. A Council member may request to remove an item from the consent agenda for individual discussion and consideration.

14.a Minute Approval: December 16, 2025

"I move to approve the minutes for City Council meeting on December 16, 2025."

[2025-12-16.CCM.Min.pdf](#)

14.b **Resolution No. 26-01** - Appointing an Alternate City Representative to the Unified Fire Authority Board - Mayor Buroker

"I move to approve Resolution No. 26-01 - Appointing an Alternate City Representative to the Unified Fire Authority Board."

[Resolution No. 26-01 - Cover Page.pdf](#)

[Resolution No. 26-01 - Appoint Alternate to UFA Board.pdf](#)

14.c **Resolution No. 26-02** - Appointing a City Representative to the Association of Municipal

Councils - Mayor Buroker

"I move to approve Resolution No. 26-02 - Appointing a City Representative to the Association of Municipal Councils."

[Resolution No. 26-02 - Cover Page.pdf](#)

[Resolution No. 26-02 - Appoint Representative to Association of Municipal Councils.pdf](#)

- 14.d **Resolution No. 26-03** - Appointing a City Representative to Serve as a Board Trustee for the South Salt Lake Valley Mosquito Abatement District - Mayor Buroker

"I move to approve Resolution No. 26-03 - Appointing a City Representative to Serve as a Board Trustee for the South Salt Lake Valley Mosquito Abatement District."

[Resolution No. 26-03 - Cover Page.pdf](#)

[Resolution No. 26-03 - Appointment of Shannon Smith to Mosquito Abatement District.pdf](#)

- 14.e **Resolution No. 26-04** - Appointing a City Representative to the Jordan River Commission - Mayor Buroker

"I move to adopt Resolution No. 26-04 - Appointing a City Representative to the Jordan River Commission."

[Resolution No. 26-04 - Cover Page.pdf](#)

[Resolution No. 26-04 - Appoint to Jordan River Commission.pdf](#)

15. Public Hearing(s)/Action Items

- 15.a **Ordinance No. 26-01** - Utah Collective SD Rezone - Proposed Addition of Specific Development Designations Stipulating Setbacks and Architectural Requirements for Agricultural Buildings on Property Located at 2673 West 11800 South. Applicant, Benjamin and Sarah Milar - Jason Lethbridge, Development Services Director

"I move the City Council ADOPT Ordinance 26-01, the "Utah Collective Rezone", adding the following Specific Development Designations to the current RR-22 Zone on property located at 2673 West 11800 South:

1. Animal shelters may be built with wood siding and metal roofs, as described and as shown in the attached exhibits.
2. Chicken coops may be built from natural wood siding and chicken wire enclosure for a chicken run, as described and as shown in the attached exhibits.
3. A greenhouse may be built with aluminum and glass/polycarbonate clear panels.
4. A greenhouse may be built with a 10 ft setback from property line adjacent to 2700 West."

[Ordinance No. 26-01 - Cover Page.pdf](#)

[Ordinance No. 26-01 - Utah Collective Rezone Ordinance.pdf](#)

[26-01 Utah Collective CC Staff Report.pdf](#)

- 15.b **Resolution No. 26-05** - Approving Amendments to the 2025-2026 Fiscal Year Budget -

Nick Geer, Administrative Services Director

"I move to approve Resolution No. 26-05 - Approving Amendments to the 2025-2026 Fiscal Year Budget as detailed in Exhibit A."

[Resolution No. 26-05 - Budget Amendment.pdf](#)

[Resolution 26-05 FY2026 Budget Amendment Staff Summary](#)

[Resolution 26-05 FY2026 Budget Amendment Exhibit A](#)

[Resolution 26-05 FY2026 Budget Amendment Cover](#)

16. Discussion/Action Items

16.a Elect Mayor Pro Tempore

16.b **Resolution No. 26-06** - Approving the Creation of a Skate Park Subcommittee - Ryan Carter, City Attorney

"I move to adopt Resolution No. 26-06 – Approving the Creation of a Skate Park Subcommittee and appointing City Councilmembers _____, _____, and _____ to serve on the subcommittee which considers what, if any, level of skateboarding services shall be provided by Riverton City."

[Resolution No. 26-06 - Cover Page.pdf](#)

[Resolution No. 26-06 - Skate Park Subcommittee Creation.pdf](#)

16.c **Resolution No. 26-07** - Approving an Amendment to the Riverton City Personnel Policies and Procedures Manual - Nick Geer, Administrative Services Director

"I move to approve Resolution No. 26-07 - Approving an Amendment to the Riverton City Personnel Policies and Procedure Manual as detailed in Exhibit A and Exhibit B."

[Resolution No. 26-07 - Cover Letter.pdf](#)

[Resolution No. 26-07 - Executive Summary.pdf](#)

[Resolution No. 26-07 - Employee Personnel Policies and Procedure Manual.pdf](#)

[Exhibit A - Holiday Leave Policy 01-26.pdf](#)

[Exhibit B - Catastrophic Leave Policy update 01-26.pdf](#)

17. Upcoming Meetings

- a. February 3, 2026 - 4:00 PM - Work Session & 7:00 PM City Council Meeting
- b. February 17, 2026 - 4:00 PM - Work Session & 7:00 PM City Council Meeting
- c. March 3, 2026 - 4:00 PM - Work Session & 7:00 PM City Council Meeting
- d. March 17, 2026 - 4:00 PM - Work Session & 7:00 PM City Council Meeting

18. Adjournment

Riverton City Hall is an ADA compliant facility. Individuals needing special accommodations or assistance during this meeting shall notify the City Recorder's Office at 801-208-3126 at least 24 hours in advance of the meeting. Accessible parking and

entrance is located on the south end of the building with elevator access to the Council Chambers located on the second floor.

Certificate of Posting

I, Jamie Larsen, Riverton City Recorder, certify that, at least 24 hours prior to the meeting, the foregoing Agenda was emailed to the Salt Lake Tribune, Deseret News and the Riverton Journal. A copy of the Agenda was also posted at Riverton City Hall, on Riverton City's Website at www.rivertonutah.gov, and on the Utah Public Meeting Notice Website at <http://pmn.utah.gov>.

Dated January 20, 2026